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|  | **Seminar @BA in Economics**  **2022/23** |

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| **NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **PHOTO** |
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| **ID NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GROUP NR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **EMAIL: -\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

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| **TOPIC: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
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| **TUTOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

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| **EVALUATION CRITERIA** | **OBSERVATIONS** |
| **Participation in Seminar Sessions:** |  |
| **Participation in Other Relevant Activities:** |  |
| **Presentation/Discussion of Intermediate Report:** |  |
| **Presentation/Discussion of Final Report:** |  |
| **Other:** |  |
| **OVERALL EVALUATION: \_\_\_\_\_\_\_\_\_\_\_\_\_** | |