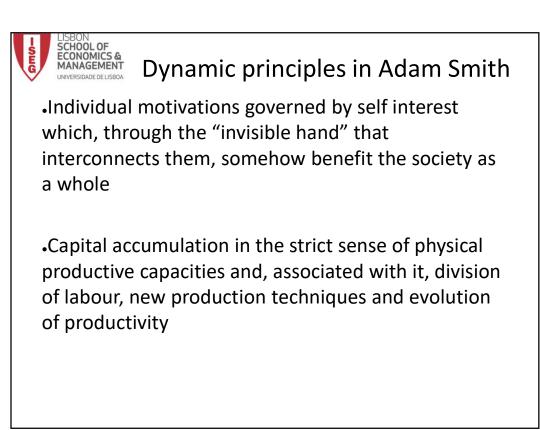




The big questions: How does capitalism expand, and what are the consequences?







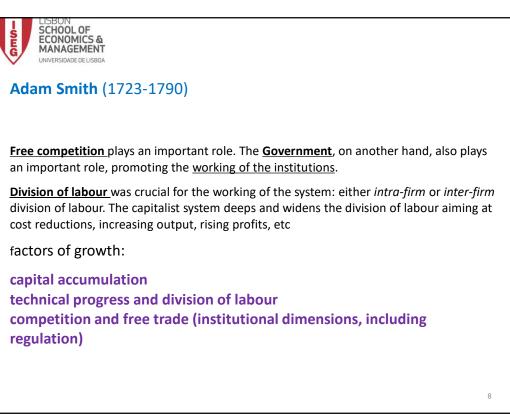
Dynamic principles in Adam Smith

Institutions: government (justice, contracts), taxes
(low), public services (basic)

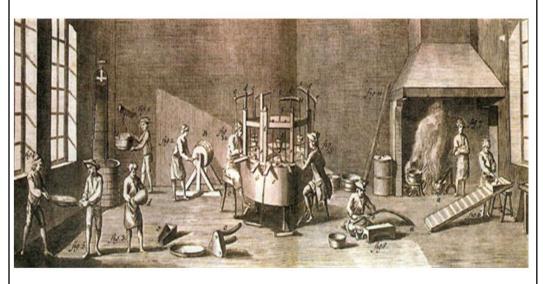
•Distribution: an ideal that each one would receive a just share of income corresponding to their contribution to creating it.

•Theory of value based on cost of production: value is created by whoever participates in material production





Adam Smith and the pin factory



1 worker, 20 pins; but, after a new division of labour: 10 workers produce 48 thousand pins

9



Adam Smith (1723-1790)

Economic Growth is an **endogenous process**, depending on the decisions of the <u>economic actors</u> (savings, investment) and the endogenous creation of <u>new ideas</u> <u>and knowledge</u>, used for production (new products and/or new production methods).

The per capita income of a nation depends on the <u>labour productivity</u> ("*skill, dexterity, and judgement with which its labour is generally applied*").

The explanation of the growth of labour productivity is the <u>division of labour</u> (either within and between firms), depending on the <u>accumulation of capital</u> and on the <u>size of the market</u>

Technical progress is relevant, propelling the accumulation of capital as the major engine of this process. Technical progress is generated within the economic system; the new technical knowledge is a *public good* (non rival; non exclusion).



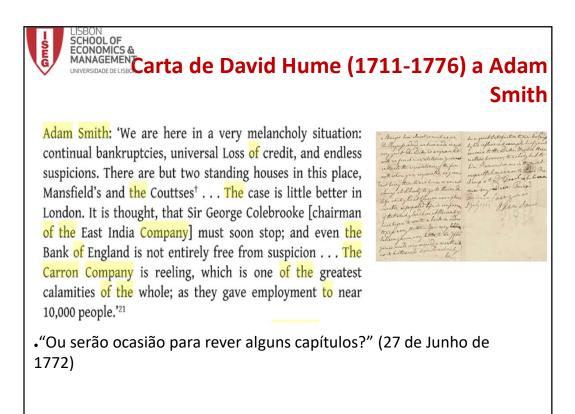
Adam Smith, The Wealth of Nations

"What everything is really worth to the man who has acquired it, and who wants to dispose of it or exchange it for something else, is the toil and trouble which it can save to himself, and which it can impose upon other people. What is bought with money or with goods is purchased by labour as much as what we acquire by the toil of our own body. That money or those goods indeed save us this toil.

They contain the value of a certain quantity of labour which we exchange for what is supposed at the time to contain the value of an equal quantity.

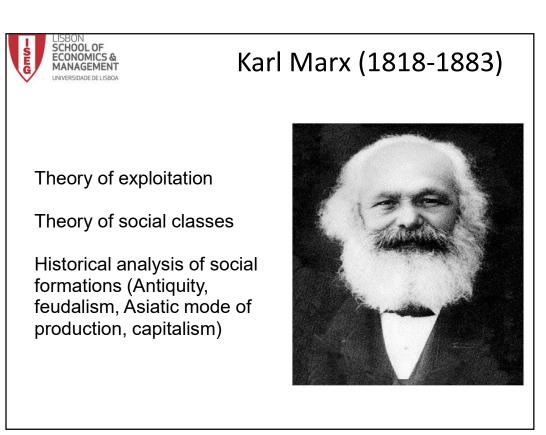
Labour was the first price, the original purchase-money that was paid for all things. It was not by gold or by silver, but by labour, that all the wealth of the world was originally purchased; and its value, to those who possess it, and who want to exchange it for some new productions, is precisely equal to the

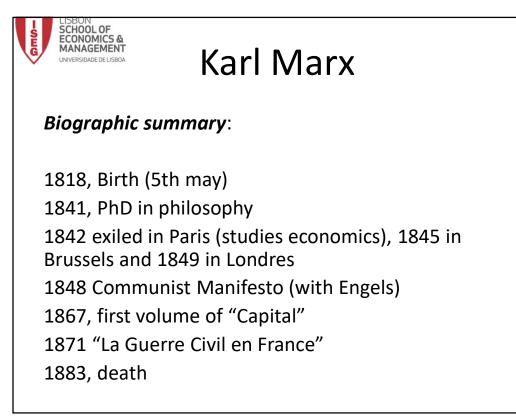
quantity of labour which it can enable them to purchase or command."

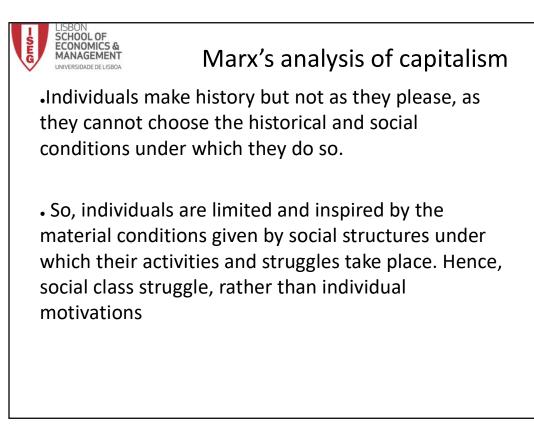




Critique of classical political economy and Marx's theory of value





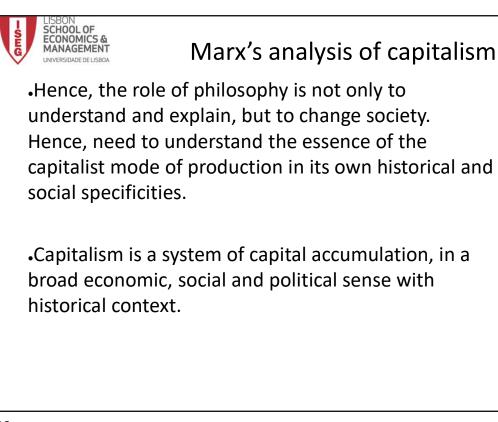


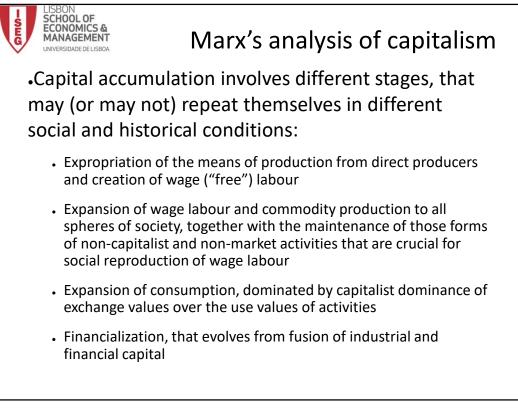


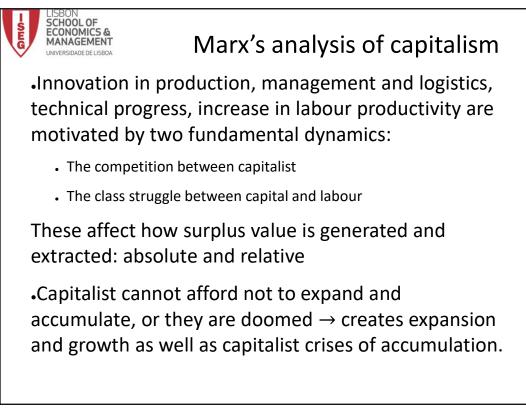
Marx's analysis of capitalism

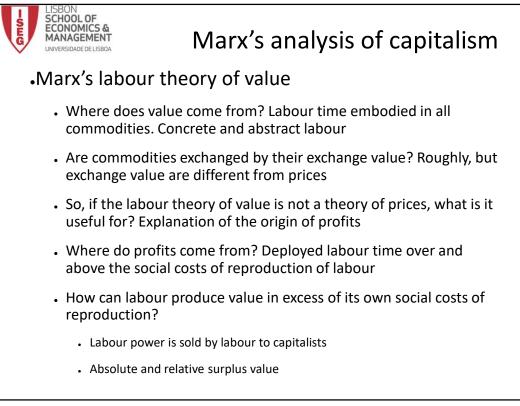
•Progress takes place when contradictions within a system reach a point where they cannot be solved without changing the system itself.

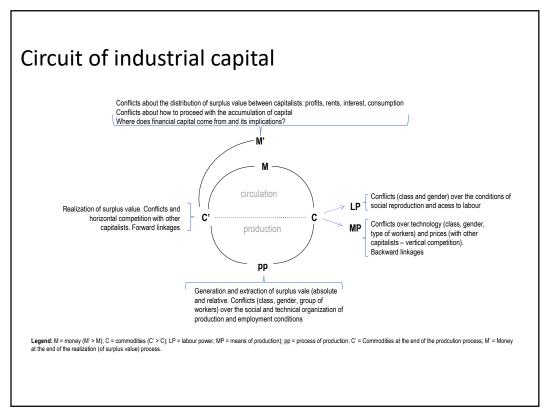
•Capitalism is only a moment in the history of Human society, with its own particular general laws, which resulted from solving irreconcilable contradictions of past modes of production by overthrowing them, and creates new ones that, eventually, will result in the capitalist mode of production being overthrown by a different mode of production.











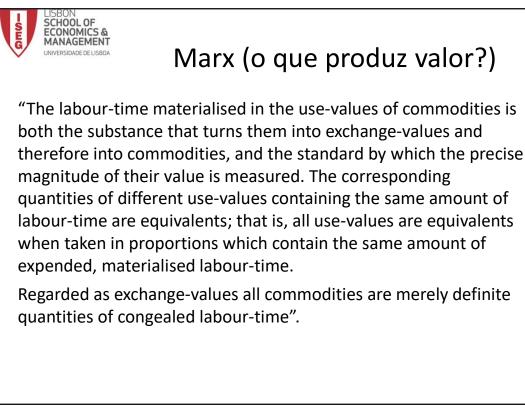


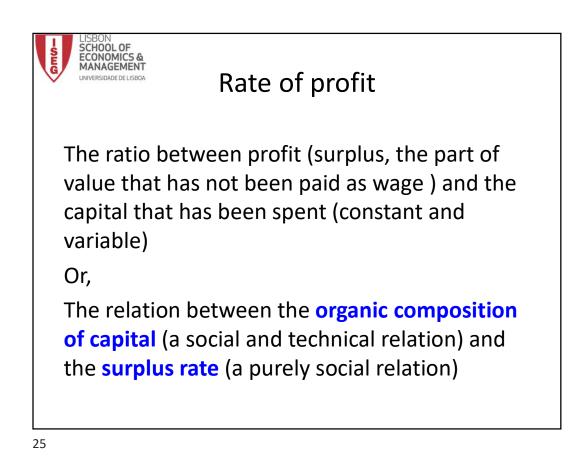
Marx: the concept of value

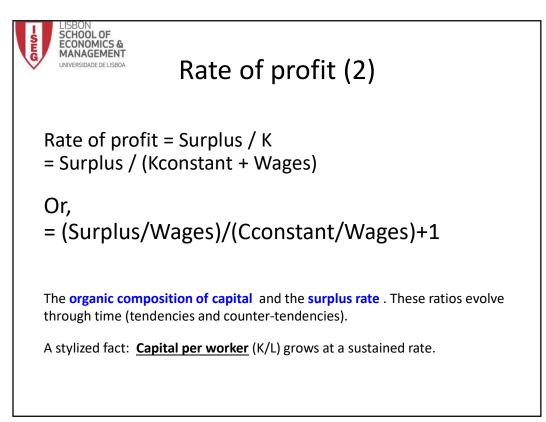
"Or rather the question arises, what is the quantitative form of existence of this labour, since the quantitative differences of the commodities as exchange-values are merely the quantitative differences of the labour embodied in them. Just as motion is measured by time, so is labour by labour-time. Variations in the duration of labour are the only possible difference that can occur if the quality of labour is assumed to be given. Labour-time is measured in terms of the natural units of time, i.e., hours, days, weeks, etc.

Labour-time is the living state of existence of labour, irrespective of its form, its content and its individual features; it is the quantitative aspect of labour as well as its inherent measure.

Critique of Political Economy







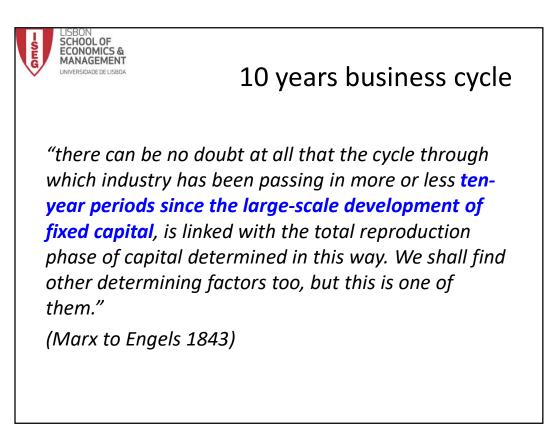


Rate of profit: a social process

Therefore, accumulation is a social process

Profit drives accumulation and it depends on the social relation as established in production

Difference between the owners of capital and the owners of labour.





How was it? Primitive accumulation of capital as a historical process (1)

"The discovery of gold and silver in America, the extirpation, enslavement and entombment in mines of the aboriginal population, the beginning of the conquest and looting of the East Indies, the turning of Africa into a warren for the commercial hunting of black-skins, signaled the rosy dawn of the era of capitalist production. These idyllic proceedings are the chief moments of primitive accumulation. On their heels treads the commercial war of the European nations, with the globe for a theatre. It begins with the revolt of the Netherlands from Spain, assumes giant dimensions in England's Anti-Jacobin War, and is still going on in the opium wars against China, etc. The different moments of primitive accumulation distribute themselves now, more or less in chronological order, particularly over Spain, Portugal, Holland, France, and England." (Capital, Vol. I, ch. 31)

